| Date | OfficeUse | | |
|---|--|--|--|
| Applica | _ OfficeUseation for Vendor Space | —FOOD VE | NDOR |
| | County Fair - Cuyahoga | | |
| | August 6-11, 20 | | |
| Voice: 440.24 | 3.0090 X112 - Fax: 440.243.0344 - E | Email: <u>Concessions@</u> | <u> ?cuyfair.com</u> |
| represent an offer of space Deposits are only accepted requests. <u>IF YOU WERE</u> <u>SAME SPOT.</u> <i>Please Print</i> | y and does <u>NOT</u> constitute and at the Cuyahoga County Fair. I with signed contracts. CCAS read A VENDOR AT THE FAIR LA | Signed contract eserves the right AST YEAR—YOL | and deposit are required. to accept or reject any/all J MAY NOT HAVE THE |
| Company/Business Name_ | | | |
| Address | | | |
| City | Sta | ite2 | Zip |
| Telephone | Cell | | |
| Email Address | | Fax | |
| | nstalled prior to the opening of to y, August 11 at 10PM. Additions eek. | | |
| Utilities at each foo Twenty-one (21) wo | R- Outdoor locations only. Prefe d vendor space; Electrical-Wat ork passes included with contractendors available on grounds. | er-Sewer | t-ups in trailer units. |
| <u>List what is s</u> information. | old in your unit. Can | <u>add separa</u> | te sheet with all |
| <u>1.</u> 2. | INCL | .UDE <u>PICTURE</u> (| OF YOUR UNIT |
| 3. | | | |

| | plus the LENGTH and WID removable hitch. Include the | 1: Please mark all serving window(s) TH of each trailer including any nonee open wings and/or awnings. extra units use a separate sheet) |
|---|--|--|
| Midway | | |
| for this year only. Food vendors | are required to have at fair time ne-million dollars coverage and p | on current. Applications kept on file a current <i>Certificate of Liability</i> proof of a valid food service license |
| Average privilege fee: \$950 pe | er week plus \$200 utility charç | ge. Expanded menu or special |
| requests may affect the privilege | fee. Total privilege fee will be | established on contract. |
| Electrical requirements neede | d : 50 amps or less: | over 50 amp service needed |
| \$125.00 for stock truck with elements Need space for my stock I am interested in renting | ectric hook-up k truck/trailer inside fairgrounds g an ice-merchandiser:charg use during the Fair. (See rules a | No charge for stock trucks in the parking lots. ge to be determined and regulation on back of contract) |

Return to: Fair Vendor Dept.

Cuyahoga County Fair

P.O. Box 135 Berea, OH 44017 _____ Date_

Email: Concessions@cuyfair.com

Voice: 440.243.0090 X 112

Fax: 440.243.0344

Revised 1/09/2019 Vendor Request Contact Form 2019

NOTICE:

Signature_

Please be aware that the Board of Directors has the right to not renew your contract if you do not fulfill your contract. Your contract states your booth must be manned at all times when the fair is open.